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## **FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**

**DATE:** March 6, 2007

**TIME:** \_\_\_\_\_

TO:	Mail Stop Amendment	FAX NO.:	571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Patricia C. Boccella
APPLN. NO.:	10/663,534	ATTY. DOCKET NO.:	MATI-224US
TITLE OF APPLN.: MULTI-HOP WIRELESS NETWORK DATA FORWARDING			
FILING DATE:	9/16/2003	ART UNIT:	2617
FIRST INVENTOR: Sathya R. Narayanan et al.			
TITLE OF DOCUMENT (and List of Attachments):		Transmittal, Amendment	

*Total Number of Pages 16 (including this form)*

### COMMENTS

### **CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 15

Application Number 10/663,534

Filing Date September 15, 2003

First Named Inventor Satyana Narayanan

Art Unit 2617

Examiner Name Aung T. Win

Attorney Docket No. NSG-224US

**RECEIVED****CENTRAL FAX CENTER****MAR 06 2007****ENCLOSURES (Check all that apply)**

- Fee Transmittal Form  
 Fee Attached
- Amendment/Reply  
 After Final  
 Affidavits/Declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/  
Incomplete Application  
 Response to Missing Parts  
under 37 CFR 1.52 or 1.53

- Drawing(s)  
 Licensing-related Papers  
 Petition  
 Petition to Convert to a  
Provisional Application  
 Power of Attorney, Revocation,  
Change of Correspondence  
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 Request for Refund  
 CD. Number of CD(s) \_\_\_\_\_  
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- After Allowance Communication  
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(Appeal Notice, Brief, Reply  
Brief)  
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 Status Letter  
 Other Enclosure(s) (please  
identify below:

**Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kendrick N. Nigon		
Date	March 6, 2007	Registration No.	31,549

**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or Printed Name	Patricia C. Boccella	Date	March 6, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 10/663,534  
Amendment Dated March 6, 2007  
Reply to Office Action of December 08, 2006

MATI-224US

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/663,534  
Applicant: Sathya R. Narayanan et al.  
Filed: September 16, 2003  
Title: MULTI-HOP WIRELESS NETWORK DATA FORWARDING  
T.C./A.U.: 2617  
Examiner: Aung T. Win  
Confirmation No.: 3592  
Docket No.: MATI-224US

AMENDMENT

**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated December 8, 2006, please amend the above-identified application as follows:

- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 9 of this paper.